

Nayla Djenar Maesa Ayu

Nayla (Ed. Inggris) *They Say I'm a Monkey My Friend the Fanatic Gender Equality and Diversity in Indonesia: Identifying Progress and Challenges* *They Say I'm a Monkey* Proceedings of the 1st UMSurabaya Multidisciplinary International Conference 2021 (MICon 2021) Proceedings of the International Conference on Cultural Studies (ICCUS) 2024 Celluloid Ceiling Proceedings of the 4th Annual International Conference on Language, Literature and Media (AICOLLIM 2022) *Djoernal Sastra* Review of Indonesian and Malaysian Affairs *Sex, Power, and Nation* *Situated Testimonies Perempuan bertutur* *The Rainmaker's Daughter* Proceeding the 8th International Graduate Students and Scholars' Conference in Indonesia *Words in Motion* Tempo Indonesia News Service *Djenar Maesa Ayu Djenar Maesa Ayu Djenar Maesa Ayu Sadanand Dhume Angie Bexley Novita Angelie Taroreh, S.S., M.Trans.Stud. Sofia Februanty Prasetyo Adi Wisnu Wibowo Gabrielle Kelly Rohmani Nur Indah Saut Situmorang, dkk Julia I. Suryakusuma Laurie J. Sears Budie Santi Richard Oh Keith Foulcher*

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nayla claims to never want love all she wants to do she claims is to get drunk yet i suspect what she really wants what she truly needs is to be drunk in love ben but how can we tell what s in their minds not everyone is naïve like her if she behave in such a sexually inviting manner who can blame the men for hitting on nayla juli her name is nayla my fellow counselors dislike her they perceive her as arrogant because she comes from a rich and famous family thereby refusing to get along with other people in this rehabilitation center she has been living here for a week her behaviour hasn t changed when she is alone she laughs constantly to herself while twisting the locks of her hair and biting her fingernails ibu lina i feel nayla has started using drugs ratu nayla is afraid of the mother character

ardan why don t you take that injection which can help you lose weight nay your body no longer looks good how can it arouse men when it doesn t even arouse me as a gay man pansy it was her father who was immoral this was his entire fault not mine mother i am drunk and i am an angel and i don t give a shit anymore nayla

they say i m a monkey the leech durian painting a window sms forsaken dreams nayla s time the dog man her name asmoro manusia and dia

my friend the fanatic is a portrait of the world s most populous muslim country indonesia and the fourth most populous nation in the world a nation once synonymous with tolerance that now finds itself in the midst of a profound shift toward radical islam the portrait is painted through the travels of a pair of unlikely protagonists sadanand dhume the author is a foreign correspondent a princeton educated indian atheist with a fondness for literary fiction and an interest in economic development his companion herry nurdi is a young islamist who hero worships osama bin laden their travels span mosques and discotheques prison cells and dormitories sacred volcanoes and temple ruins

over the past 20 years gender relations and the expression of power and authority between men and women in indonesia have been shaped by the forces of reformasi decentralisation a reassertion of central power and economic transitions these changes have given rise to policy reform an increase in women s political representation and new expressions of diverse gender identities but to what extent has the gender order of the new order where women s role as a mother was the basis of citizenship been challenged or just found new articulations what shape do contemporary contestations to gendered power take the chapters in this volume bring gender to the centre stage and provide reflections on the political economic social and cultural progress and barriers in achieving gender equality and diversity in indonesia

this book discusses how metaphors in the short story collection they say i m a monkey are translated into english a metaphor is a figure of speech that compares two things indirectly and is often used in literature to deepen meaning or create a strong impression because of this translating metaphors is not an easy task it involves many considerations including cultural background word choice and the original author s intent the author examines the english translation of the stories to see whether the meaning and nuance of the original metaphors are effectively conveyed in the target language the book also explores various types of metaphors such as everyday metaphors cultural metaphors and uniquely crafted metaphors as well as how translators deal with differences in culture and language to keep the meaning intact in addition the book touches on other challenges in translation such as rendering strong or vulgar language interjections like eh uh loh the tone or rhythm of sentences and the metaphorical nature of story titles overall this book shows that translating literary works especially those rich in metaphor is more than just replacing words from one language to another it requires a deep understanding of the underlying

meaning and the cultural context of the original text

this is an open access book internationalization is one aspect of becoming qualified in this globalization era especially for higher education levels in this particular era when everyone is locked down due to covid 19 virus the academic activity must still run it is correlated with vision of universitas muhammadiyah surabaya as an international standard university so that it can compete with universities at national or international level during pandemy many obstacles occur then it is also led with many opportunities

this is an open access book department of cultural study universitas sebelas maret warmly welcomes you to the international conference on cultural studies iccus the iccus 2024 is the 2nd series since the 1st series was held in 2023 this conference will be held on september 11th 2024 we encourage participants from all over the world to discuss about art urban culture and global ethics contemporary political phenomena influence the city atmosphere some time before the general election in indonesia political party contestation has given rise to political segregation which is expressed in poetry caricatures party symbols and control of urban space furthermore the city is synonymous with political hegemony and protests in other parts of the world war has damaged urban culture such as in the middle east as well as giving rise to growing protests from communities in other world cities politically this gives rise to the term identity politics a politics based on embracing equality based on the similarities of a group to achieve a certain goal for example to gain recognition for the group s identity or raise the level and dignity of the group identity politics drives the actions of city residents to achieve certain political goals this identity politics capitalizes on race ethnicity language customs gender and religion giving rise to conflicts of interest between city residents meanwhile on the cultural side a new term has emerged known as hustle culture a culture of hard work patterns above the normal threshold with the aim of achieving success in a field the impact of this hustle culture is damage to the social order system city residents become slaves to technology and toxic negativity both political social cultural and economic due to global influences give rise to vertical and horizontal conflicts there is a need for a global ethic of cultural diplomacy as a solution as well as a basic consensus related to binding values irrevocable standards and moral attitudes which can be affirmed by all religions even non religious ones there is no survival in the world without global ethics that peace between social elements will not be created without diplomatic dialogue and cooperation between civilizations with an open mind and tolerance how do social humanities describe the current changing urban arts culture and socio political phenomena from various scientific disciplines notable keynote and invited speakers will share their speeches participants will present their papers and we will provide a platform to support new opportunities and future collaboration your participation and contribution at iccus 2024 will be greatly appreciated

an extensive overview of female film directors worldwide showing how they are breaking

through the celluloid ceiling and succeeding in a still very male dominated industry the book contains exclusive interviews with women film directors explores the impact of digital technology and reaches some surprising conclusions now that kathryn bigelow has made history as the first woman to win an oscar for directing we ask whether this is a new era for women filmmakers this unique international overview highlights emerging women directors and groundbreaking pioneers and provides a one stop guide to the leading film directors of the 21st century and the people who inspired them from the blockbusters of the hollywood studios to emerging voices from saudi arabia pakistan and laos we learn of women making films in traditionally male dominated areas such as action fantasy and horror there are contributions from countries with film industries in every state from nascent to mature and this book demonstrates how economic and technological change is creating new opportunities for women film directors everywhere best book on women directors due to its global overview diane amazon gabrielle kelly and cheryl robson have crafted a watershed work celluloid ceiling is essential reading for anyone who wants to know how women directors are helping reshape filmmaking d a morris amazon this book is an essential resource for anyone tracking the inspiring work being done by women film directors from around the world ucf film the level of public consciousness about the barriers faced by female filmmakers is higher than it has ever been despite this the discussion more often than not centres around north america and to a lesser extent europe australia and new zealand and i am guilty as charged this is perfectly understandable but clearly women do make films outside of these countries and it can be illuminating to consider how their experiences reflect or differ from those with which we are more familiar to this end the arrival of a new book the celluloid ceiling could not be more timely edited by gabrielle kelly and cheryl robson it takes a purposefully global overview of the status quo and in doing so provides some fascinating stories and insights reminding us of what is lost when we limit the discussion to anglophone directors matthew hammett knott indiewire

this is an open access book aicollim is the annual conference on the area of language literature and media it provides a forum for presenting and discussing the expanding paradigm latest innovations results and developments in language literature and media the conference provides a forum for lecturers students researchers practitioners and media professionals engaged in research and development to share ideas interact with others present their latest works and strengthen the collaboration among academics researcher and professionals

5 tahun boemipoetra pena dilesatkan djoernal sastra boemipoetra merupakan salah satu dari sekian djoernal sastra yang terbit di indonesia kemunculannya diragukan banyak orang terutama dengan daya tahan hidup kuat berapa bulankah jurnal yang cuma dibiayai semangat dan senantiasa urunan patungan para redaktornya itu di era kapitalistik seperti sekarang ini keraguan tersebut sangatlah pantas ketika lebih banyak orang yang berlomba mengumpulkan harta ternyata masih ada yang peduli menyisihkan harta untuk sastra

untuk apa tentu untuk membangun kesusastraan yang lebih bermartabat mainstream kesusastraan bukanlah satu warna bukan melulu satu kanal yang lebih sering didiktekan para redaktur media bagaimana pun urusan estetika adalah soal subjektivitas setiap individu mempunyai gaya seperti pelukis yang dibedakan coretan tangannya sastra tak melulu keindahan seni bahasa namun mesti mengarah pada seni pembangunan moral harga tersebut tak bisa ditawarkan boemipoetra lahir untuk menjadi mitra diskusi menjadi lorong baru di antara sekian lorong yang telah terbangun caranya mungkin yang berbeda agak menyentak namun tetap mengedepankan fakta fakta yang selama ini ditilap dari ruang publik itulah yang menjadi ciri khas boemipoetra bicara tanpa tedeng aling aling beberapa pihak menyatakan telah terjadi kekerasan kebudayaan padahal sesungguhnya personal personal boemipoetra lah yang terkena kekerasan kebudayaan terlempar dari ruang ruang budaya di media tersingkir dari festival festival satu warna tak apa perjuangan memang butuh pengorbanan tak adanya dana asing yang masuk pada boemipoetra membuktikan bahwa djoernal ini benar benar mandiri boekan milik antek imperialis tidak terdikte benar benar membela kepentingan kaum boemipoetra kaum yang sering dilecehkan oleh bangsanya sendiri yang tega menjual harga diri untuk kepentingan asing mesti diingat 350 tahun negeri ini dijajah belanda setiap penjajah senantiasa membutuhkan kekuatan militer dan lebih dari 80 tentara belanda adalah orang orang pribumi yang gampang diperalat dengan gulden sampai sekarang orang pribumi yang gampang diperalat itu tetap ada memang tidak banyak namun kekuatan legitimasi asing yang melekat pada dirinya sanggup mendominasi setiap ruang mematahkan perlawanan kaum pribumi tulen sesungguhnya mereka yang buruk tak lebih dari 20 sayangnya merekalah yang cenderung mendapat kepercayaan sehingga 80 yang baik seperti hilang ditelan awan dengan kesadaran bahwa kesusastraan adalah keberagaman boemipoetra menggelinding deras tak peduli diperkirakan umurnya cuma beberapa bulan di dalamnya ada yang nasionalis marxis islam tradisional islam garis keras ada bakul gudeg wartawan teaterawan buruh fesbooker pegawai negeri ada yang di jakarta yogya tangerang banten kudu ngawi sangat plural namun tetap menjunjung semangat yang sama tetap bisa berdiskusi untuk memutuskan kesepakatan yang dijadikan pedoman bersastra dan ketika boemipoetra telah mencapai umur 5 tahun ada baiknya djoernal djoernal boemipoetra yang bertebaran dijadikan buku sebagai pelajaran bagi kesusastraan kita bahwa di mana tumbuh rezim sastra disitu akan lahir pejuang pejuang yang menentangnya dan setiap pejuang tak pernah berpikir jadi pahlawan atau pecundang yang penting bendera mesti diangkat tinggi tinggi pena dilesatkan redaksi

the twenty pieces in this anthology are derived from the author s scholarly and journalistic work p xvii

this book combines the methodologies of history and literary criticism reading colonial and post colonial novels of the indies and indonesia as situated testimonies of the past showing how they can illuminate nationalist narratives and imperial historie

issues on gender equality in indonesia announced in radio jurnal perempuan in 2003

two hopeless loves the first one begins in a mood of sophisticated ease at a chic jakarta wine bar where seduction flows like champagne hadrian a bored lonely attorney falls in with a woman with no name no past and many beguiling charms yet this affair soon becomes unimaginably complex as the lady in question reveals herself to be tormented by a man charged with carrying out the sentence of an ancient island curse when hadrian pursues his mysterious lover to a remote beachside village in kalimantan the two forbidden loves collide and tragedy ensues

political changes since the fall of the suharto regime in 1998 have had a significant impact on linguistic and discursive practices in indonesia the language policy of the state has become less restrictive than in the past when indonesian bahasa indonesia was vigorously promoted as one of the symbols of the unity of the country s diverse ethnic groups monolingualism in public space has given way to more fluid and pluralistic language use and regional autonomy legislation enacted in 1999 has encouraged expressions of regional identities and aspirations opening up a space for the promotion and use of regional languages in the media education and the bureaucracy concurrently technological development in particular widespread access to the internet has exposed indonesian society much more directly than before to global flows of information giving rise to changes stemming in part from sources outside indonesia but interpreted and shaped according to local conditions and socio cultural practices the meeting of these two vectors one generated internally and the other coming from exposure to global trends is producing a situation of diversity fluidity and change in language use and discursive practice in contemporary indonesian society while contributors to this volume discuss indonesian language expression at the national level a particular focus of the collection is on regional local and minority languages where problems associated with decentralization find their counterpart in the role that language plays in the workings of regional and national identity politics

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